



FIRST DISTRICT NEWSLETTER

THE AMERICAN LEGION DEPARTMENT OF MN

JUNE 2019

Legion Contacts

Commander

Gary Miller
PO Box 151
Eyota, MN 55934
507-545-2703
gmusmc32@yahoo.com

Adjutant

Wayne Hammon Jr
115 East Cabot St
LeRoy, MN 55951
507/696/2707
1stadjutant@gmail.com

Membership

Gary Weaver
29 N Elm
Lac Crescent, MN 55947
507-895-2818 or 507-696-1431
gweaver@acegroup.cc

Chaplain

Larry Otto
14758SW 52nd Ave
Ellendale, MN 56026
507-475-1023
larryandem2@gmail.com

VICE—COMMANDER INFORMATION

Area One - Andru Peters
1009 Safari Way
Lake City, MN 55041
651—345—3045
candancinbear@yahoo.com

Area Two - Dale Wellik
17941 Cty Hwy 34
Dodge Center, MN 55927
507-374-2766 or 507-421-5674
treeson34@gmail.com

Area Three - Ralph Schneekloth
40621 130th St
Mabel, MN 55947
507-493-5705 or 507-438-6319
schneekolthr@gmail.com

Area Four - Roland Hanson
2002 10th ST SE
Austin, MN 55912
507/438/6573
lorohanson@outlook.com

IMPORTANT DATES

June 14, 2019—Flag Day, please try and attend one of the Flag Disposal programs around the District.

June 24, 2019 - First District Change-over and card pickup. 6 PM E-Board and 7 PM membership card pickup. Please remember to bring a check made out to The American Legion Department of MN for at least one 2020 membership and your 2020 officer lists.

2019 Rochester Stand Down—June 27, 2019 from 2 to 7 PM at Soldiers Field in Rochester. More info to come next month.

July 11, 12 and 13, 2019 will bwe the Department Convention in Wilmar, MN

From Your Adjutant's Desk

Just a couple of items;

- 1) It is time to get your post reports done and sent into Department one of which is your Post Consolidated Report which is very important to get filled out. If you need help please contact me .
- 2) The District is looking for color guards and floats or vehicles to be in the Department Parade on July 12 in Willmar, MN please contact Richard Skillestad at 507-250-5329 if you might be interested.

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A few pictures of the Memorial Day Program at the Preston Cemetery

On Sunday May 25, 2019



More pictures from the Preston Cemetery



FROM YOUR LEGISLATIVE CHAIRMAN

Updates from the State Capital activities this past month

As the 2019 – 2020 Minnesota Legislature closes their session, everyone thought the House and Senate would complete all bills prior to the May 20, 2019 midnight deadline. This session the House Veterans & Military Affairs Committee heard 52 bills out of the approximate 2,900 bills heard in the House of Representatives. In the Senate Veterans & Military Affairs Committee heard 51 bills out of the approximate 2,850 bills heard in the Senate.

As of this writing, with a Special session called to complete the unfinished business and finalize the appropriation bills for adoption to send to the Governor for his signature or table the bills until next year February 2020 session start.

Of the Omnibus Bills being debated in the House and Senate, three bills have Veteran Legislation included for adoption. A review of these bills, have:

H.F. 5, House passed on 5/24/19 with a 74-54 vote, while the Senate passed on 5/24/19 with a 52-15 vote. Key veterans legislation included:

1. MN 2018 statute 290.0132; was modified for Military service pension; retirement pay from taxable to adjusted gross income.
2. MN 2018 statute 273.13 Homestead of disabled veterans or family caregiver, the provision for the removal of the 8-year exclusion to allow the spouse to retain exclusion until the property is sold or remarries. Also the application date was extended to December 15 from July 1

3. MN 2018 statute 272.02 was modified for certain recreational property for veterans with a disability

4. MN 2018 statute 273.13 was modified for homestead of veteran with a disability or family caregiver.

H.F. 8, had its first reading on 5/24/19, and no further action has been identified. Key veterans and military affairs legislation included:

1. POW and MIA Recognition Day
2. Veterans Suicide Awareness Day
3. American Allies Day
4. Memorial Commemorating Recipients of the Medal of Honor on the State capitol grounds.
5. Established a gift fund account for the USS Minneapolis-St Paul for preservation.
6. Gambling Control board had changes in the Conduct of bingo

H.F. 10, House passed on 5/24/19 with a 128-0 vote, while the Senate passed on 5/24/19 with a 67-0 vote. Key veterans legislation included:

1. MN 2018 statute 353.014 has added the Federally Protected Military Leave section. This addresses the period of time when a member is absent from employment by the military and protects their job upon their return.
2. MN 2018 statute 353.0141 has added the Other Military Leave section. This allows for a member to be eligible to purchase allowable service credit.

UPDATE – OTHER LEGISLATION

An update on the Minnesota Legislation on the Net Receipts Gambling Bill reduction appears to still remain in committee and will not be adopted this session.

As for the Congressional bills the Legion Act, opening the enrollment period for members to apply for benefits and join the American Legion, is still in Committee; along with the Congressional bill allowing the USPS to eliminate bulk mail privileges for federally chartered veteran's organizations.

Respectively submitted

Andru Peters District One Legislative Committee Chair;

FROM YOUR LEGIONVILLE CHAIRMAN

Legionville is up and running this year with no bog. Let's make this be the best year get as many students signed up as possible. if you don't have gambling then check with the eagle clubs or elks or moose or any other group you know of. You are more than welcome to pay for a student yourself. There will be more to come. Need more information, call me or department, packets are being sent out or they may be in your post already.

FROM YOUR COMMANDER'S DESK

With the warm weather may be spring is here. Start getting things done. Like your CPR @ Officer's Reports in among all the rest that you have put off till the last minute. Just like this letter I almost forgot it.

District Conv. is over and we have almost a complete new roster of officer's, which is great that's what we need to keep us going. 100 years down and lots more to go. My congrats to all the new officer's and to the committee chairmen also. No newsletter in July so this will be my last one. Thanks to all my officer's for a great job and again that goes for the committee chairmen too. Without all of you the district could not function.

You all made a great team!!!!

Changeover I think is the next thing, outside of getting the packets for membership and that being the 20th of June and the change over the 24th of June at Stewartville. Remember you must pay for at least one due's before you can have your packets, and lets really try to have someone from their from each post so you can get going right away @ the area commanders won't have to track you down. A lot of time is wasted and gasoline (high price right now) it's not that hard to send just 1 person in to pick it up, so let's see if we can set a record at the change over this year.

After that the state conv. will be next, and I heard rooms are going fast, which is also good but get that room if you're going. First District is trying to put together people of the 1st for a parade on Friday if you're interested get ahold of Dick Skillestad.

Dale, have a great year and I'll be right there doing whatever I can to help you.

Gary Miller

Old District Commander (after State Conv.)

From your 1st District Legion Chaplain

As you read this, we have already held our 1st District Convention. Please lift a prayer for all of our elected officers. I would ask that you would keep each one in your thoughts and prayers, especially Dale Wellik as he assumes the office of 1st District Commander. We look forward to a new year under his command. Our thoughts and prayers also to out to the Past Commander, Gary Miller and his crew, for a successful year that they had. "Thank you, Gary!" It was my pleasure to have served with you.

As we end this month of May, let us not forget those who have paid the price for our freedoms. I hope that you found time in your schedule to have attended a Memorial Day Service or visited the grave site of our fallen comrades, spent time and thanked them for what they did for us. We should do this more often than just once a year on Memorial Day.

Here's hoping and praying that June will be kinder to our farmers than May was. It's been a rough spring for them; but we have to believe that God has it all under control. My prayers go out to each one of you as we enter the summer season. There'll be vacations, graduations, family reunions, 4th of July, and many other things that will happen during summer time. Let us never forget the One who made all of this possible—our Heavenly Father, for without His divine grace and mercy, we wouldn't be the nation we are today. Ronald Reagan once said, "If we ever forget that we are one nation under God, then we will be a nation gone under"

Until next time, "Shalom,

Larry H. Otto, 1st District Chaplain

Honorary Jr Auxiliary President Kassy Betterman reading the meaning of the POW/MIA table items during the Memorial Service during the First District American Legion Family Convention in Stewartville Post 164.



FROM AREA ONE

As we near the end of the District year, there will be District, Department and National Conventions coming upon us. At these meetings, new officers will be installed and a new direction will be identified for the American Legion going into 2019 - 2020. As I complete my one year as the Area One Vice commander, for me this has been a fulfilling and challenging time. This past month did attend the District Convention and Stewartville #164 was a great host post. Had an opportunity to be interviewed on radio KLCH – KHITs 95 on the Memorial Day topic and provided updates on veteran’s legislation. Was also invited by the Lake City Kiwanis Club to speak on “What is Memorial Day”. Finally, Kellogg Post #546 and the City of Kellogg also invited me to speak at their May 27th Memorial Day event, weather permitting.

As for my final year as the vice commander; am fortunate to have 15 great Legion Post’s in the “WOW” counties (Wabasha-Olmsted-Winona) step up to the membership campaign this past year. Six (6) of the Area One Posts met or exceeded their membership goals. Area #1 was the top area in the District, and Wabasha County the top county in the District membership challenge for 2019-2020. A congratulations to each and all Post officers for stepping up to the plate.

This time of year it is also a great time to be an American Legion member and veteran. After serving in the military it is an honor to continue serving our great country and honor and respect our flag for the American Legion.

Area One Vice Commander—Andru Peters

FROM AREA TWO

Greetings to all American legion family. Memorial day is now over and I hope everyone attended a program somewhere to honor those that gave the ultimate sacrifice for our freedom. The district convention is now behind us. The memorial service was Great with all of the



GOLD Families in our presents and the Bell of Honor to show Honor to these Families.

Thanks to all that attended and the first time attendees.

The convention election of next year's officers and the installation of those to lead the 1st district. They can't do it alone and with the support we had last year, We will need that to continue and work together for our common cause to move forward.

Thank you everyone for your support and willingness to help. Thanks to all serving our country and God bless.

Area two vice commander

Dale Wellick

FROM AREA FOUR

Hello Area 4 – 1st District

This will be my last report as Vice Commander Area 4 It has been an experience of delight, but now it’s time for someone new.

The incoming Vice Commander is Post 570 Commander, Mary Hanson. She will do an excellent job in this capacity. We always appreciate Veterans caring for Veterans and Mary is just the person for the job.

I thank you all for the help and cooperation you’ve shown me and I know you will support Mary in every way. Thanks again and remember to always thank a Veteran.

Has Been, Rollie Hanson

MEDICAL EQUIPMENT AVAILABLE

Kasson Post 333 has a over supply of medical equipment which includes hospital beds with mattresses, wheel chairs (both regular and electric), motorized scooters and much more. If interested please call Richard Denny at 507—259—2081 for more information.

IMPORTANT INFORMATION FOR VETERANS WITH 70% OR HIGHER RATINGS

Military Appreciation Month - Property tax exclusion for veterans with disability

Minnesota Department of Revenue sent this bulletin at 05/29/2019 11:59 AM CDT

You may qualify for a property tax exclusion on your homestead.

Do I qualify for this exclusion?

You may qualify if all of the following are true:

- You are an honorably discharged veteran.
- You have a service-connected disability rating of 70 percent or higher.

You own and occupy a property classified as homestead.

You may also qualify if you are the surviving spouse or primary family caregiver of qualifying veterans and service members. For details, [see Property Tax Fact Sheet 11](#).

How do I apply?

As a veteran, you must:

1. Work with the Veteran Service Officer (VSO) in your county to allow them access to your disability rating.

Submit an initial application to your county assessor's office by July 1.

Once you qualify, the VSO will verify the information with your county assessor each year.

2019—20120 First District Commander—Dale Wellik from Kasson



A few pictures of the First District American Legion Convention at Stewartville Post 164



PLEASE FILL OUT YOUR BLOOD REPORT AND SEND TO MYRON EHRICH AT

220 Irvin St - West Concord, MN 55985

(should have received yours in a Department mailing)

**2019 AMERICAN LEGION
POST BLOOD DONATION REQUEST**

TO: Post Adjutants or Post Blood Chairman

This report is for dates January 1, 2018 through December 31, 2018. Please answer the following questions and return by May 1, 2019 to your District Blood Chairman.

1. Number of Legionnaires, Auxiliary and SAL members donating blood during this time period _____.
2. Total number units of blood donated by Legionnaires, Auxiliary and SAL members during this time period _____.
3. Did your Post sponsor a Bloodmobile/Blood drive? YES _____ NO _____.
If yes, total of units donated through your efforts _____.
4. Are these totals estimated? YES _____ NO _____.
5. Total Units of Blood Donations _____

Please take the time to fill this out and get credit for what your Post is doing. Also, please fill in the Blood Donor Program section on the yearly Consolidated Post Report. Last year it was item 14 & 15 under National Security.

POST NUMBER _____ DISTRICT _____

POST NAME _____

ADDRESS _____

CITY _____ ZIP _____

YOUR NAME _____

SIGNATURE _____ TITLE _____

YOUR ADDRESS _____

CITY _____ ZIP _____

**PLEASE RETURN TO DISTRICT BLOOD CHAIRMAN BY MAY 1, 2019.
CHAIRMAN ARE LISTED ON THE BACK OF THIS PAGE.**

OPTIONAL PAGE

This is an optional second page of the blood program report. Please fill out this page if the number of units of blood has, or could in the future, increase. Keep in mind that, with all the injured service men and women coming back from Iraq and Afghanistan, we will need more blood.

Does your Post participate in a blood program? YES _____ NO _____

If so, do you think an additional drive
per year (or more) would be possible? YES _____ NO _____

If not, would you be interested in
starting a new location? YES _____ NO _____

If not, would you be interested in helping
with a drive in your community? (Such
as providing space for the drive or helping
with the refreshments) YES _____ NO _____

A suggestion for any Post/Unit/SAL that is interested in some expansion of their activity would be to contact the County Health Nurse. Also let your District Blood Program Chairman know of your interest.

FIRST DISTRICT AUXILIARY NEWS



Auxiliary Contacts

President

Michelle Weaver
1303 Kane St, Lacrosse, WI 54603
608-519-8311 or 608-881-9049
Weaver.michelle595@gmail.com

Secretary

Sharon Hammon
115 East Cabot St. LeRoy, MN 55951
507-923-7205
1stadjutant@gmail.com

Membership / First Vice

Wanda Prescher
3321 Vista View Ct SW
Rochester, MN 55902
507-280-4027
W.prescher@kmbw.net

Treasurer

Audrey Farnsworth
302 1st St E, Stewartville, MN 55976
507-533-4454
harlee@charter.net

Hello Ladies;

It's been a wonderful year hard to believe it's over. I want to thank you all for your support this past year. A thank you to all units, posts and squadrons that donated to my project as of our convention the total was \$1,641.00 for Girl's State.

The 1st District joint testimonial was a success, thanks to Eyota post for hosting it was great to see everyone.

Serving with Commander Gary Miller and Commander Tim Weaver was a joy lots of laughs and fun.

Incoming President Wanda Prescher has an exciting year ahead of her visiting the members of the 1st District. I know you will all support her.

Thank you for the privilege of being your president this past year.

Michelle Weaver

First District Membership

Thank you to all Membership Chairs, and members that recruited new members as well getting members to renew and hopefully rejoin. Membership is the toughest Chair we have in the Auxiliary today. Going forward we all need to find new ways to recruit membership. Maybe a Legion Family event in the fall to kickoff membership, might be something to think about for next year.

Our numbers are down, but not all is due to deceased members. We have to ask ourselves why some of our current members are not re-joining.

We will all have to work on membership this coming year and not let it all fall on our Membership Chairs.

Wanda Prescher - Membership

Unit	Location	Goal	Previous	Turn In	Total	Precent	Left
12	9 Winona	181	0		107	59.12%	74
	90 Lewiston	42	0		36	85.71%	6
	190 St Charles	81	0		52	64.20%	29
	50 Wabasha	142	0		110	77.46%	32
	110 Lake City	88	0		71	80.68%	17
	179 Plainview	185	0		129	69.73%	56
	546 Kellogg	141	0		122	86.52%	19
	573 Elgin	24	0		17	70.83%	7
	579 Millville	50	0		52	104.00%	-2
	588 Mazeppa	54	0		36	66.67%	18
	92 Rochester	183	0		125	68.31%	58
	119 Byron	95	0		74	77.89%	21
	164 Stewartville	188	0		169	89.89%	19
	551 Eyota	109	0		96	88.07%	13
Pod One Total		1563	0	0	1196	76.52%	367
	295 West Concord	37	0		33	89.19%	4
	330 Hayfield	198	0		179	90.40%	19
	333 Kasson	151	0		130	86.09%	21
	384 Dodge Center	81	0		74	91.36%	7
	422 Claremont	22	0		20	90.91%	2
	52 Blooming Prairie	118	0		102	86.44%	16
	77 Owatonna	138	0		109	78.99%	29
	75 New Richland	66	0		48	72.73%	18
	228 Waseca	237	0		233	98.31%	4
	587 Waldorf	30	0		17	56.67%	13
Pod Two Totals		1078	0	0	945	87.66%	133
	40 Lanesboro	104	0		99	95.19%	5
	68 Spring Valley	47	0		41	87.23%	6
	81 Harmony	53	0		52	98.11%	1
	94 Rushford	78	0		51	65.38%	27
	197 Chatfield	40	0		31	77.50%	9
	299 Mabel	139	0		116	83.45%	23
	369 Wykoff	17	0		16	94.12%	1
	526 Peterson	38	0		40	105.26%	-2
	544 Ostrander	18	0		14	77.78%	4
	637 Whalen	25	0		21	84.00%	4
	191 Caledonia	79	0		74	93.67%	5
	249 Spring Grove	144	0		120	83.33%	24
	423 Houston	144	0		136	94.44%	8
	498 Hokah	21	0		17	80.95%	4
	595 LaCrescent	233	0		176	75.54%	57
Pod Three Totals		1180	0	0	1004	85.08%	176
	56 Albert Lea	342	0		286	83.63%	56
	264 Glenville	111	0		86	77.48%	25
	404 Alden	49	0		35	71.43%	14
	552 Freeborn	65	0		60	92.31%	5
	91 Austin	169	0		126	74.56%	43
	105 Lyle	55	0		55	100.00%	0
	140 Grand Meadow	79	0		62	78.48%	17
	146 Adams	148	0		129	87.16%	19
	161 Leroy	68	0		38	55.88%	30
Pod Four Totals		1086	0	0	877	80.76%	209
Total		4907	0	0	4022	81.96%	885

AMERICAN LEGION AUXILIARY
DEPARTMENT OF MINNESOTA
STANDING RULES

REVISED: May 2019 District Convention, Stewartville, Minnesota

GENERAL RULES:

Every Unit should ask the District President to attend one meeting or function during the year. These invitations will be accepted in order received and attended as stated in the invitation. This is in addition to any County, District, or Department meetings held by their Post/Unit. These invitations take priority over the President's own unit meetings/functions.

The elected officers of the First District shall be President, First Vice President, Second Vice President, First Executive Committee Member, and Second Executive Committee Member. The District President shall appoint a Secretary, Treasurer, Sergeant-at-Arms, Color Bearer, Chaplain, Historian, Parliamentarian, Musician and the following District Committee Chairman/Committees: Americanism, Auxiliary Emergency Fund, Children and Youth, Community Service, Constitution & By-Laws, Education, Finance Committee (3), Girls State, Junior Activities, Leadership, Legislation, Membership, Memorial, Music, National Security, Nominating Committee (3), Past President's Parley, Poppy, Public Relations, Veterans Affairs and Rehabilitation, and Service to Veterans. The District Executive Committee must approve the list of appointments at their First District Executive Committee Meeting. No elected District officer shall succeed herself in office after serving one full term.

The duties of all the First District elected officers shall be as printed in the Unit guide. The Finance committee should be a 3-member rotating committee with the 3rd year member acting as chairman. The duties of the Finance Committees are to present a proposed budget to the District Executive committee for their August meeting, to do first audit of the treasurer's books before the District convention and final audit after Department convention. Balance stays the same. The Nominating Committee is a 3-member rotating committee, one of which should be a past District President, with the 3rd year member acting as chairman. They are responsible to find qualified candidates for office for the coming year should there be no endorsed candidates. Each year the District President will appoint one member to each rotating committee. The Chairmen are responsible for presenting their programs to the units through reports and the District Newsletter. In the event of a death or illness of a District President, the first and/or second vice will assume responsibilities set by the National Constitution and by-laws. If unable to do so, it is the responsibility of the First District executive committee to appoint a past District President to assume the responsibility as President.

The District Executive Committee shall consist of seven members. The District President, First Vice President, Second Vice President, First Executive Committee Member, Second Executive Committee Member, Secretary, and Jr. Past President. The Treasurer and Parliamentarian attend without the privilege of vote. There shall be a minimum of two District Executive Committee meetings each administrative year. Four members of the Executive Committee shall be a quorum for these meetings. The District President shall call the first Executive Committee meeting at least two weeks after the Department Convention and before any official District business is conducted. The purpose of the meeting shall be to approve District Chairman appointments, approve the final audit of the Finance Committee and the budget for the upcoming year, proof the revised Standing Rules for accuracy, other business deemed necessary for the successful operation of the District. A Pre-Convention District Executive Committee meeting shall be called by the District President to be held the day before the District Convention convenes for the purpose of receiving reports and considering recommendations of the standing convention committees, approving minutes of previous Executive Committee meetings, and reviewing the preliminary report of the Finance Committee. Additional Executive Committee meetings may be called by the District President at Fall Rally, Mid-Winter Conference or such other times that special business is required at no expense to the District. These officers are responsible for the successful operation of the District and should attend all District committee meetings and District functions.

A Unit may endorse any member of their Unit for District office and shall send copies of said endorsement to the Chairman of the Nominating Committee, and the District President for the District Newsletter. An endorsement for office may also be read at District Convention. Such endorsements shall not exceed 3 minutes in length. Should there be no endorsement for one or more of the District offices; the Nominating Committee will be responsible for finding candidates for the unfilled positions.

Nominations for District officers shall be held during the first business session (morning) and final (afternoon) of the District Convention. Election of District officers shall be by secret ballot and where there is no opposition, voting shall be by acclamation at the final session. Ballot(s) will be furnished to the chairman of each delegation, District Executive Committee member, or Delegate at Large, with the total number of votes available clearly marked on the ballot.

The First District American Legion, American Legion Auxiliary, Sons of the American Legion and American Legion Riders will electronically publish eleven (11) monthly joint newsletters. The Auxiliary President will include the call to District Convention thirty days prior to convention. All chairman reports and items of interest are to be sent to the District President by the 20th of the month to be included in the next newsletter. These newsletters will be sent to Unit Presidents, Secretaries and Membership Chairmen, District Sister Presidents, and the Department Office. Also to County Council Presidents, District

- Officers, and Chairman, Honorary District Junior President, and Past District Presidents. Electronic mailings will be used whenever e-mail addresses are provided.
- There should be a Leadership School/School of Instruction for all officers and members to be held in each administrative year. This school shall be held in September or October of each administrative year.
- The District Sergeant-at-Arms shall be responsible for the storing and care of the District Senior and Junior Colors and the Page and Color Bearer ribbons.
- The District Memory Book shall become the property of the District President at the conclusion of her year.
- The resolutions of any Unit should be sent to the District President who will send a copy to the Resolutions Chairman prior to the District Convention for consideration of the District Executive Committee at its Pre-Convention meeting.
- Any resolution concerning money will have first reading in the morning with second reading and vote in the afternoon. All other resolutions will be read and voted on in the afternoon. The courtesy resolution will be acted on at the close of the convention. A copy of all resolutions passed at the District Convention shall be recorded in the minutes in the exact form as passed.
- The District Treasurer's books shall receive preliminary audit by the Finance Committee PRIOR to the District Convention and a copy of the Treasurer's report shall be attached to the District Convention minutes for permanent record.
- The District Treasurer's books shall receive FINAL audit by the Finance Committee after the Department Convention and BEFORE the August Executive meeting (per rule 2a) and a copy attached to the Department Caucus minutes for permanent record. The books and funds should be turned over to the new Treasurer no later than August 15th.
- As per Department Standing Rules, the Secretary's books shall be turned over to the incoming Secretary by the end of Department Convention, with the exception of the Department Caucus minutes. Said minutes to be given to the District President 2 (two) weeks prior to the first Executive Committee meeting, who will have copies available for all Executive Committee members.
- With the District Auxiliary file cabinet being permanently stored at the Rochester American Legion Office, the District President shall deliver the rolling briefcase and contents, including a copy of all minutes recorded during her administrative year to the District President-elect by the end of the Department Convention. The District President shall place in the District Auxiliary file cabinet a copy of all minutes, a copy of the Book of Annual Reports, a copy of The Standing Rules and the changes made at convention, and a copy of the District History by October 1 following her administrative year. There shall be no scrapbooks or memorabilia included in the file cabinet.
- A trophy awards list shall be published in the first District Newsletter after District Convention by the outgoing President. Any Unit awarded trophies at District Convention and not in attendance is responsible to make arrangements to pick up said trophy/trophies by Fall Rally. If no arrangements are made with the outgoing President, said trophy will not be distributed.
- Standing Rules, as revised and passed at District Convention, shall be proofread for accuracy by the District Executive Committee at their August meeting prior to printing. They should be preprinted at that time as NO changes can be made except by District Convention.
- The District Secretary shall type the minutes of the District Convention and forward a copy to the 1st and 2nd Executive Committee Members to be read for accuracy no later than two (2) weeks after District Convention. Their report will then become a matter of record and approval during the business sessions at the next District Convention.
- A candidate for Department or National office will be welcome to visit our District as she wishes. However, said candidate will address the District members on one occasion only, i.e. District membership rallies, Fall Rally, Mid-Winter Conference, or District Convention.
- All District meetings shall be called to order at the stated time and place by the District President. There will be no smoking or alcoholic beverages consumed during these meetings. Members should extend courtesy to anyone speaking or giving their report by remaining seated until they are finished speaking.
- Apparel for pages and flag bearers shall be white blouses with dark skirts or slacks and dark, comfortable shoes (no flip flops). No jewelry will be worn except wedding rings, watch, and small earrings.

RULES GOVERNING FINANCE:

The District dues shall be \$2.00 based on last year's membership. 80% (\$1.60) of this amount shall go to the general fund with 95% (\$1.52) going to the annual budget and 5% (\$.08) going to the unallocated fund. The remaining 20% (\$.40) shall go to the delegates' fund. No money shall be transferred from the delegates' fund to the general fund. Proposed yearly budget will be sent with the Standing Rules in October.

Registration fees shall be charged at the Fall Rally and Mid-Winter Conference only. Said fees not to exceed \$10.00 to go to the hostess Unit to defray expenses (AM coffee, juice, rolls, etc.). A fee not to exceed \$8.00 shall be charged at the Leadership School/School of Instruction. Said fee to go to the Leadership Chairman to defray costs of material provided to attendees. There will be no registration fee at any other function except District Convention, which shall be in compliance with the American Legion District Convention rules.

All Units shall pay \$10.00 to the District Treasurer for the District Junior dues.

Any interest accumulated on the District's general fund monies shall be put in the delegates' fund. Any interest accumulated on the Certificates of Deposit shall be compounded.

The District President shall receive an amount as set by the District Finance Committee and approved by the District Executive Committee for travel, postage and telephone expenses while covering the District on Auxiliary business. Said amount to be paid in ten (10) equal monthly payments.

The District Secretary, District Treasurer, Sergeant-at-Arms, and Color Bearer shall attend Fall Conference and Department Convention with expenses reimbursed as allowed in the District budget.

The District President-elect shall be sent as a delegate to the National Convention at District expense. She shall receive the same per diem and travel for the necessary days as set by the Department Finance Committee action. Should the President-elect be unable to attend, the First Vice-President-elect shall be financed by the District as a delegate in her place.

A sum of \$350.00 shall be given to each of the additional delegates allocated to the First District by the Department to attend the National Convention. All delegates and alternates so allocated shall be elected at District Convention and must attend all meetings of the National Convention.

Any First District member in good standing shall be eligible to be a delegate to the National Convention. However, a member may not go as a paid First District delegate for more than two years in a row. This excludes the year a member serves as District President or District President-elect.

Mileage will be paid at the same rate as Department pays per mile (round trip) to District Executive Committee members, District Parliamentarian, and District Treasurer attending the District Executive Committee meeting. Said allowance will be paid only to those with actual automobile expenses incurred.

Luncheon for speakers will be provided by the district American Legion Auxiliary. Not to exceed \$8.00.

Two (2) District Chairman, working in a rotation, will be responsible for the speakers at Fall Rally. Chairman will be informed and work with the District President in setting this up. The District President will announce the programs at the first District Executive meeting in August. The speakers will receive a monetary stipend as provided in the District budget.

A sum not to exceed \$50.00 shall be allowed in the yearly budget for the purchase of the Past District President's pin.

The sum of \$50.00 shall be budgeted for a gift for the Department President to be presented when she visits the First District.

The cost of engraving the names of the winning Units on trophies awarded at District Convention will be paid by said Unit. Any Unit not engraving the trophy while in their possession forfeits the right to have their name on the trophy.

All checks written on the District shall require one signature. There should be three signatures on card at bank. Checks may be signed by District Treasurer, District President or First Vice President in absence of the Treasurer or President.

The filing of the annual 990N shall be the responsibility of the District treasurer.

Upon the death of a Past First District President, a \$25.00 memorial shall be sent to the family, said memorial to be taken from unallocated funds.

The Book of Annual Reports will be compiled by the District President. Expenses of up to \$200.00 out of Unallocated Fund; District President of up to \$250 out of unallocated funds.

Supplies for the First District shall be purchased when needed as follows: stationery, envelopes and stamps without any names for officers, chairman, and secretaries or treasurer books and preprinted checks should all come out of unallocated funds.

Certificates of Recognition awarded to Units for their accomplishments for the year are to be paid for from unallocated funds.

No withdrawals may be made from unallocated funds without Convention action with the exception of those referred to in Finance Rules # 13, 14, 15, and 16.

The District President shall select a project of her choice with Department approval and may solicit funds from the Units. Such projects shall be completed and presented during her administrative year only.

RULES GOVERNING STANDING RULES:

The District President shall appoint two members to work with the District Parliamentarian to review and update the Standing Rules each year before the District Convention. The Parliamentarian shall be the chairman.

To the Delegates in the afternoon the day of the convention. The Standing Rules may ONLY be amended or added to at the District Convention by a majority of delegates present and voting.

In October of each Auxiliary year, the District Senior and Junior Standing Rules will be published in the District Newsletter and sent electronically. Robert's Rules of Order, Newly Revised, shall be the parliamentary authority in all matters not covered by the Standing Rules.

RULES GOVERNING DISTRICT CONVENTION:

The Convention city shall pay the following: expenses for the Memorial Service if needed, housing, registration, and luncheon tickets for the District President and District Secretary. Registration for the District Executive Committee, District Parliamentarian, District Sergeant-at-Arms, District Color Bearer, District Chaplain, District Treasurer, and District Musician will be paid by the First District American Legion Auxiliary. If prepaid by this member, reimbursement will be done by voucher from the District Treasurer. Payment to be taken from the Unallocated Fund. Registration and luncheon tickets for the distinguished guests shall be designated by the American Legion.

Every Unit should bring their flags to the District Convention with the hostess Unit's flags leading the processional. All Unit Presidents will follow in the processional, in alphabetical order by city, behind their flags, if present, followed by the District Officers. The District Colors shall precede the District President.

The Joyce Erickson District Gavel is to be used by the current District President during her administrative year and convention.

RULES GOVERNING TROPHIES AND AWARDS:

It is the responsibility of every Unit to return all trophies to the District Convention.

Any Unit not returning or losing a trophy will be responsible for replacing said trophy.

When a trophy is full, the current District President shall ask the donor if they wish to replace it. If donor is deceased or does not care to replace it, the Unit should be asked if they would like to replace it. If not, the trophy will be retired and returned to the Unit or family of the deceased.

To be eligible for trophies and awards, annual reports and all other entries for competition must be received in the department offices by April 15 and sent to the District Chairman, except where specifically stated.

A Certificate of Recognition may be awarded annually to a Unit in each of the Auxiliary programs. This can be awarded for a particularly good project or for the overall program but not otherwise eligible for a trophy.

There shall be NO CHANGES in the wording or requirements for any changes WITHOUT the express permissions of the person who donated the trophy or if deceased, her Unit or family. If neither one wish to do so the trophy is retired and returned to the donor, her family or the Unit of person who donated it.

Unless otherwise stated, all trophies and awards will be awarded based on the annual reports from April 1 to March 31 of each auxiliary year.

AMERICANISM:

The *Betty Gartner Memorial Award* is to be awarded at the District Convention to the Unit reporting the best all-around Americanism program each year.

The *Miner/Isenberg First District Americanism Award* is to be awarded at the District Convention to the Unit submitting the most all-around Americanism program. This must be a narrative report of 250 words or less on one project only. This must be attached to the annual report. Pictures or clippings may be attached.

CHILDREN AND YOUTH:

The *District Child Welfare Gavel Trophy* is to be awarded at the District Convention to the Unit having a membership of from 15 to 75 members judged to have the most outstanding Children and Youth report.

The *Myrna Gunderson Trophy* is to be awarded at the District Convention to the Unit having a membership of from 76 to 200 members, judged to have the most outstanding Children and Youth report.

The *Cindy Nelson Certificate* is to be awarded at the District Convention to the Unit of the First District judged to have the most outstanding, well-rounded Children and Youth report.

COMMUNITY SERVICE:

The *Evelyn Lyke Community Service Trophy* will be awarded to the Unit judged to have the best all-around Community Service project.

The *Berenice Smith Community Service Award* is to be awarded annually at the District Convention based on the size of the unit, to the Unit judged to have the most outstanding piece of work in Community Service. **A narrative report** of 500 words or less on this one project is to be attached to the Unit annual report. Pictures and clippings may be included.

EDUCATION AND SCHOLARSHIP:

The *Mildred Holtz Gavel Bell Trophy* is to be awarded at the District Convention to the Unit judged to have the best all-around Education and Scholarship report.

HISTORY:

The *Irene Martin History Trophy* will be awarded at the District Convention to the Unit that is judged to have the best all-around typed History report.

JUNIOR ACTIVITIES:

The *Bev Jardine Trophy* is to be awarded at each annual First District Convention to the Unit which best encourages and supports their junior group. A narrative report describing how the Unit encourages and supports their junior group is to be attached to the Unit annual report. Pictures and clippings may be included.

LEADERSHIP:

The *Cheryl Nyman* leadership award will be awarded to the Unit who has the best all-around Leadership Annual Report.

LEGISLATION:

The *Bette Berg and Louella Gusau (B & L)* Trophy will be awarded annually at the District Convention to the Unit judged to have the best all-around Legislative program.

MEMBERSHIP:

The *Marie Goede Membership Trophy* is awarded at the District Convention to the Unit attaining the greatest increase in number of members by the previous year; based on the Department Membership Bulletin prior to the district convention.

The *Lynette Hillman Wolff Membership Trophy* is to be awarded at the District Convention to the Unit attaining the greatest percentage of increase in Junior Membership of the previous year, as of Wednesday the week of District Convention.

The *Carol Kruger Membership Trophy* is to be awarded to the first Unit to reach Goal.

MEMORIAL:

The *Audrey Erwin Memorial Trophy* is to be awarded at District Convention to the Unit judged to have the single, most outstanding memorial project for the year. Pictures and clippings may be included, but are not required.

MUSIC:

The *Lois Deco Music Trophy* is to be awarded at the District Convention to the Unit who submits the best **narrative report** (not more than 300 words) stating how they used and promoted music within the Unit and community. Report is to be sent to the current First District Music Chairman.

NATIONAL SECURITY:

The *National Security Trophy* will be awarded to the Unit who submits the best all-around **narrative report** not to exceed 500 words. Pictures and clippings may be included.

PAST PRESIDENTS PARLEY:

The *Pat Johannsen Trophy* is to be awarded at the District Convention to the Unit who submits the best all-around **narrative report** written by the Chairman of the Past Presidents Parley in 300 words or less. Report to be sent to the current First District Past Presidents Parley Chairman.

POPPY:

The *Lillian Koch Trophy* is to be awarded annually at the District Convention to the Unit with the greatest percentage of increase over their previous year of poppy proceeds. **To be eligible for this trophy, a unit MUST include the dollar amount of poppies from each of the last two years on the Unit annual report.**

The *Marge Schreiber Traveling District Poppy Queen Trophy* is to be presented at the District Convention to the Unit judged to have submitted the most outstanding **narrative entry** for First District Poppy Queen. Entry to be sent to the current First District Poppy Chairman by April 15th.

District awards for Poppy posters shall be \$10.00 for first prize, \$5.00 for second prize, and \$3.00 for third prize in each class. The classes for the Poppy Poster contest are as follows:

Class I – Grades 2 and 3	Class II – Grades 4 and 5
Class III – Grades 6 and 7	Class IV – Grades 8 and 9
Class V – Grades 10 and 11	Class VI – Grade 12
Class VII – Students with special needs*	

*Special needs are defined as those students in special education classes or on a waiting list to enter such a class; a student with an identified disability but not in a special education class for reasons other than wait listing.

The *Carol Kruger Traveling Poppy Queen Crown* to be used annually to crown the District Poppy Queen at the District Convention. Crown must be returned before the District Convention each year.

PUBLIC RELATIONS:

The *Anna Schmitz Public Relations Trophy* is to be awarded at the District Convention to the Unit judged to have the best all-around Public Relations report.

VETERANS AFFAIRS AND REHABILITATION:

The *District Rehabilitation Gavel Trophy* is to be awarded at the District Convention to the Unit having membership of 15 to 75 members, judged to have the most outstanding Rehabilitation report. (LOST)

The *Gladys Johnson Gavel Bell Trophy* is to be awarded at the District Convention to the Unit having a membership of from 75-200 members, judged to have the most outstanding Rehabilitation report.

SERVICE TO VETERANS:

The *Loretta Lechner Service to Veterans Trophy* is awarded each year at District Convention to the unit that has the best overall report concerning Service to Veterans. A narrative should be written along with pictures of your unit accomplishment(s) to our Veterans.

**FIRST DISTRICT
AMERICAN LEGION AUXILIARY JUNIOR
DEPARTMENT OF MINNESOTA
STANDING RULES**

Revised March 19, 2016 at District Junior Conference Stewartville, Minnesota

Looked over with no changes on March 16, 2019 at District Junior Conference in Owatonna, Minnesota

NAME: The combined Junior groups of the First District shall be known as First District American Legion Auxiliary Juniors, Department of Minnesota.

OFFICERS: The elected officers shall be: Honorary Junior President, Honorary First Vice President and Honorary Second Vice President. The Honorary Junior President shall appoint a Secretary/Treasurer (may be same person), Chaplain and Sargent-at-Arms.

TIME AND PLACE OF DISTRICT JUNIOR CONFERENCE: A District Junior Conference shall be held annually on a Saturday or Sunday at least two (2) week before the Department Junior Conference.

The place of the District Junior Conference will be designated by the District Senior President and the District Junior Activities Advisor by allowing units to volunteer to host the conference. The volunteer host must contact the past host unit by February 1 with a confirmation of commitment. The District Junior Activities Advisor along with the District Honorary Junior President and the District Senior President shall set the date.

Registration and display set-up shall be at 9:00 A.M. with the Conference beginning at 9:30 A.M. with a recess for lunch and judging of the entries and awards.

Junior Activities Advisor shall be appointed by the First District President, and if possible should be from the same city as the upcoming District Junior Conference. The District Junior Activities Advisor should work with the host unit in setting up the District Junior Conference.

REPRESENTATION AT JUNIOR CONFERENCE: Each group shall be represented by two (2) delegates with two (2) votes at the Conference, plus an additional delegate for each fifteen (15) members or major fraction thereof. Delegate strength shall be determined thirty (30) days prior to the District Junior Conference.

In order to compete for District Junior trophies or awards, a written narrative of their activities must be in sent or given to the District Junior Activities Advisor by the time of the District Junior Conference.

Items for competition in the categories as recommended by the Department may be brought to the Conference.

A prize of \$10.00 for 1st place and \$5.00 for 2nd place will be awarded to the winners of all the categories.

ELIGIBILITY OF OFFICERS: Any Junior member in good standing may serve as a District Junior Officer.

Any Officer may hold the same office two (2) consecutive years.

Honorary President and First Vice President shall be of high school age. If no members are eligible the next oldest members may run for the office position.

Any endorsements should be sent or given to the District Junior Activities Advisor prior to the Conference.

ELECTION: Nominations may be called from the floor. Where there is more than one (1) nomination voting shall be by secret ballot.

INSTALLATION OF OFFICERS: Installation of newly elected Officers shall take place immediately following their election and the District Senior President or her designated representative shall be in charge of the installation.

PAST PRESIDENT'S PIN: A Past District Honorary Junior President pin shall be presented to the outgoing District Honorary Junior President at the District Junior Conference.

FLAGS AND PROCESSIONAL: The host unit will post the colors. If the host unit wishes to have a processional they may do so.

The District Junior Sergeant-at-Arms and a color bearer from the host unit shall advance and retire the colors at the District Junior Conference.

A navy blue skirt or slacks and plain white shirt shall be worn by all color bearers.

The District Senior Sergeant-at-Arms shall be responsible for the care and storage of the District Junior colors.

19 The District Junior Activities Advisor shall be responsible for the care and storage of the District Junior desk flags, the District Junior gavel and the Gavel Bell trophy (if not awarded).

MINUTES/RECORDS: The District Honorary Junior President with assistance from the District Junior Activities Advisor shall appoint an adult Secretary to record the minutes of the Advisory Committee meeting and the District Junior Conference. Said minutes shall be sent to the District Senior President for permanent record they shall also be filed in the District Junior Activities records.

ADVISORY COMMITTEE: This committee shall be comprised of the First District Junior Activities Advisor and the Junior Activities Advisor from each First District Junior group and the District Parliamentarian.

The District Junior Activities Advisor shall call a meeting of the Junior Activities Advisory Committee along with the District Honorary Junior President before the start of the District Junior Conference.

CONFERENCE COMMITTEE APPOINTMENTS:

The First District Honorary Junior President along with the 1st Vice President, 2nd Vice President and District Junior Secretary and with the approval of the Advisory Committee shall appoint the following committees: balloting, credentials and any other committees needed at the Conference.

The District Junior Officers shall lead the Pledge of Allegiance (2nd Vice President), Preamble to the Constitution of the American Legion Auxiliary (1st Vice President), and Prayer (Junior Chaplain) at the start of the Conference. The First District Honorary Junior President shall select the judges for the Junior Conference. The judges for the District Junior Conference shall be two (2) Junior members for each category plus a Past Honorary Junior President or a Senior member. The categories consist of those declared by the Department Honorary Junior President. The immediate Past Honorary Junior President shall be Chairman of the judges. Other appointments shall be distributed among other group members present.

FINANCE:

Each Senior unit shall contribute a minimum of \$10.00 annually to the District Treasurer; this will help with expenses for the District Junior Conference.

Junior units that have not paid the annual fee of \$10.00 shall not be allowed voting privileges at the District Junior Conference or to compete for trophies and awards and endorsement for a District Junior office. Said fee should be paid thirty (30) days prior to the District Junior Conference.

A registration fee of \$5.00 per member shall be charged at the District Junior Conference with a maximum of \$10.00 per family.

The District Junior Activities Advisor's expenses incurred in connection with preparing for the District Junior Conference i.e.; stamps, telephone calls and etc. shall be paid from the District Junior Conference registration, with the remaining balance going to the host unit to defray expenses.

Host unit shall charge \$5.00 per person for lunch.

Host unit shall pay for the following: Registration and lunch for five (5) distinguished guests (Department President, Department Honorary Junior President, First District President, First District Honorary Junior President and First District Junior Activities Advisor); corsages for District Junior Officers and guests; programs and name tags; door prized if desired.

The following shall be paid for from the District Junior funds;

Prizes and awards for the District Junior Conference as listed in rule IV B.

An Honorary Junior Past Presidents pin. Two (2) pins may be ordered at the same time to have available.

An allowance to match the Department rate per mile round trip shall be paid to the District Junior Activities Advisor and the Honorary Junior President to attend the First District Junior Conference.

A rate to match the Department rate per mile for the Honorary Junior President to attend the American Legion Auxiliary District Convention, **if invited.**

An allowance to match the Department rate per mile for the **Department Honorary Junior President** to attend the First District Conference.

A \$20.00 gift shall be presented to the District Honorary Junior President at the District Junior Conference and to the Department Honorary Junior President if she attends the District Junior Conference.

At the discretion of the Juniors attending the District Junior Conference and with funds being available a donation will be made to a project of their choice.

The delegate to the Department Junior Conference shall be the outgoing District Junior President if she is unable to attend the incoming District Honorary Junior President shall be the delegate. An allowance to match the Department rate per mile, registration and lunch for the delegate and the Junior Activities Advisor shall be paid from the District Junior Treasury. A one (1) night hotel room accommodation shall also be paid from the District Junior Treasury for the delegate and her chaperone (District Junior Activities Advisor or other adult) because of travel distance.

The cost of engraving the name of the winning Junior Group on any trophies awarded at the District Junior Conference shall be paid for by that winning Junior Unit.

STANDING RULES: The District Junior Activities Advisor shall appoint three (3) Senior members to review and update the District Junior Standing Rules each year before the District Junior Conference with one member being the District Parliamentarian who will be the Chairman.

The District Junior Standing Rules may be amended at the District Junior Conference by a majority vote of the Junior members present provided the proposed changes have the approval of the Advisory Committee. The District Junior Standing Rules as amended at the District Junior Conference shall be ratified by the District Executive Committee at the District Pre-Convention meeting.

A copy of the District Junior Standing Rules and Newsletter shall be available upon request by the Junior Group Activities Advisor, the President of each Junior Group, the District Junior Officers and District unit Presidents by the District President in October of each year.

ROBERTS RULES OF ORDER (NEWLY REVISED), SHALL BE THE PARLIAMENTARY AUTHORITY IN ALL MATTERS NOT COVERED IN THE STANDING RULES.

TROPHIES AND AWARDS:

The **GAVEL BELL:** To be known as the Biddy Anderson Trophy has been presented to the First District by Mrs. Hazel Olson in honor of Biddy Anderson of Houston a Past District President and Past Department Chaplain. It is her wishes that this trophy be presented to the First District Juniors to be used at their Conference and be awarded annually to the Junior Group attaining the greatest increase of members by the time of the District Junior Conference.

The **ARDELLA BERGENE TRAVELING TROPHY:** This is to be awarded annually at the District Junior Conference to the Junior Group with a membership of 1-20 for the most outstanding overall program.

The **MILDRED HOLTZ TROPHY:** This shall be presented annually at the District Junior Conference to the Junior Group with the most outstanding rehabilitation program carried on throughout the year.

The **LAVONNE DRAPER TROPHY:** This shall be presented annually to the District Junior Group with the highest percentage of Juniors attending the District Junior Conference excluding the host unit.

If any trophy, including the **GAVEL BELL**, is not awarded at the District Junior Conference it shall be kept with the District Junior Activities Advisor.

(RULES ARE SUBJECT TO CHANGE IN ACCORDANCE WITH THE DISTRICT AND DEPARTMENT RULES AND WILL BE CHANGED AT RESPECTIVE CONVENTION)

**2019—2020 First District
American Legion Auxiliary
leadership team.**

CONGATS LADIES !!!!



FIRST DISTRICT AMERICAN LEGION AUXILIARY TROPHIES

(Handed out at the District Convention)

AMERICANISM - The Miner/Isenberg First District Americanism Trophy - Hayfield Unit 330

CHILDREN & YOUTH - Myrna Gunderson Trophy - Hayfield Unit 330

Cindy Nelson Award - Albert Lea Unit 56

EDUCATION & SCHOLARSHIP - Mildred Holtz Gavel Bell Trophy - Hayfield Unit 330

HISTORY - Certificate Awarded to Wabasha Unit 50

JUNIOR ACTIVITIES - Bev Jiardina Trophy - Hayfield Unit 330

LEGISLATION - Bette Berg & Luella Gusa (B&L trophy) - Hayfield Unit 330

MEMBERSHIP - Lynette Hillman Wolff Membership Trophy - Hayfield Unit 330

MEMORIAL - Audrey Erwin Memorial Trophy - Hayfield Unit 330

MUSIC - Certificate Awarded to Hayfield Unit 330

NATIONAL SECURITY - Certificate Awarded to Albert Lea Unit 56

PAST PRESIDENT PARLEY - Pat Johannsen Trophy - Hayfield Unit 330

POPPY - Lilian Koch Trophy - Stewartville Unit 164

VETERANS AFFAIRS & REHABILITATION - Gladys Johnson Gavel Bell Trophy - Hayfield Unit 330

SONS OF THE AMERICAN LEGION NEWS



COMMANDER

Tim Weaver
1303 Kane St
La Crosse, WI 54603
608-304-6532
timweaver595@gmail.co

ADJUTANT

Dave Bilderback
44092 2nd Ave NW
Rochester, MN 55901
507-250-1057
dbilderbackb@aol.com

EAST SIDE VICE COMMANDER

Jeremiah Oeltjen
412 3rd Ave SE—Stewartville, MN 55976
507—251—6940
jeremiah@oeltjen.us

WEST SIDE VICE COMMANDER

Ron Wolff
1213 Clear Lake Dr
Waseca, MN 55903
507-456-3817
ronwolff@gmail.com

MEMBERSHIP

Greetings and SALutations!

June is a time where we reflect on the past year but also look ahead to the future. This article is my last as my year as Commander is coming to an end. I will not be talking about membership in this article as I want to send some shout outs.

First off, I would like to thank each member of the First District for a successful year. There have been times that have been trying but there have been more times that have been a great experience. Without each of you, the District cannot be successful so once again, thank you! Please help continue to make the First District a strong District within the Detachment.

Secondly, I want to again thank YOUR Leadership team for helping make the year the success that it was. To Jeremiah Oeltjen, Ron Wolff, Bill Goede Dennis Lewison, Greg Lemmer, Dave Bilderback, and Brian Medinnus; I appreciate all that you do throughout the year to help make the District successful and cannot Express my gratitude enough.

Thirdly, thank you to Legion District Commander Gary Miller and Auxiliary District President Michelle Weaver for making sure that we had a fun year and keeping it as a family which I know is a tradition that will continue.

Next, I wish the new District Commander Greg Lemmer all the success in his upcoming year. I know you will do a great job.

I thank everyone who donated to my project. I am not revealing the final totals as the final numbers have not been tabulated. What I will say, however, is that we have surpassed my goal of \$2500! Everyone will find out the same time our Detachment Commander does at Campout during the last weekend in June. If you have any piggy banks still outstanding please get them to me or Gary Weaver ASAP.

In closing, thank you for allowing me to lead the District this past year and we can only continue to rise to the occasion.

As always, please keep ALL our service personnel in your thoughts and prayers.

Respectfully submitted,

Tim Weaver

District 1 SAL Commander

AMERICAN LEGION RIDERS



2019 First District American Legion Rider

DIRECTOR

Roe Naylor
63109 240th St
Brownsdale, MN 55918
507-438-5804

ASSISTANT DIRECTOR

Karla Miller
5530 W 9th St—Winona, MN 55987
507—459—5962
928sunshine@gmail.com

SECRETARY

Joe Smillie
1001 7th St NW
Austin, MN 55912
641-590-3522

SGT AT ARMS

James Rinehart
28006US Highway 218—Austin, MN 55912
612—991—4669
kgwenel@msn.com

HISTORIAN

Kassy Betterman
1625 Crestview Lane—Owatonna, MN 55060
507—533—9434

CHAPLAIN

Ron Knudson
431 Shellrock Ln—Glenville, MN—56036
browninggold3112@yahoo.com

ROAD CAPTAIN

Mark Maloney
2315 Park Lane SE - Rochester, MN - 55904
507—513—1582
markmaloney0003@gmail.com

All You can Eat Pancake Breakfast
 Every Sunday 9am -12pm \$8.00 at the Door

Breakfast includes Eggs, Sausage, your choice of Orange Juice or Milk & Bottomless Pancakes

Proceeds going to help Veterans in need

American Legion Post 91
 809 12th St SW Austin, Mn



STEAK FRY

Choose steak, shrimp or both!

Served with a baked potato, dinner salad and Texas garlic toast.

12 oz. ribeye \$15
6 shrimp \$10
8 oz. ribeye & 3 shrimp \$15

Proceeds go toward required kitchen upgrades and other building repairs.

2nd Friday Monthly, 5-7 p.m.

Waseca American Legion
700 South State St ~ 507-833-9935



7th Annual Austin American Legion Classic CAR SHOW
 809 - 12th St. SW - Austin, MN

Saturday July 20, 2019
 Registration - 8 to 11:30
 Show - Noon to 4pm
 at the American Legion Parking Lot

Classes for Cars
 1930-1939 / 1940-1949 / 1950-1959 / 1960-1969
 1970-1979 / 1980-1990 / 1983 or Older Daily Drivers
 2 Classes for Motorcycles

1st 75 registered cars receive Dash Plaques
 Entry Fee - \$10.00 / \$5.00 for each additional Car

OPEN to the PUBLIC

Sloppy Jo's * Chili Dogs * Nachos

Silent Auction 50's 60's Music Commander's
 Crafts for Sale During Show Choice
 Games - Bake Sale Cash Prizes Certificates

1 - 10% Payback Drawing - 3:00pm
 Award Presentation Following

For more information Call:
 Rollie @ 438-6573 Entertainment in the Club
 Post Phone @ 437-1151 after the Car Show
 By Larry's Karaoke - 50's Music

Public
Invited!

Louis McCahill

American Legion - Post 110
Lake City MN.

Public
Invited!



224 S. Washington Street, Lake City
Serving 5:30 p.m. - 8:00 p.m.
Feb. - Nov. 2019

\$16.00 per person (Tax & Beverage included)
Carryouts available for \$1 extra. Call 345-2224
Fall Raffle Nov. 15TH, 2019

\$20.00
for
split meals

Door Prize Drawing
for Free Steak Dinner at future Steak Fry

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\$25.00 charge to non-profit organizations

Meetings on 3rd Monday of each month

STAND ★ DOWN FOR VETERANS - 2019 -

**THURSDAY, JUNE 27TH
2:00 - 7:00 PM**

(WELCOME CEREMONY BEGINS AT 2:00 PM)
ALL VETERANS WELCOME! CALL MACV FOR MORE INFO (507)345-8258

ROCHESTER FEST
244 SOLDIERS FIELD DR SW
ROCHESTER, MN 55902

Services



Resources



Camaraderie

FREE SERVICES AVAILABLE INCLUDE:

- LOCAL RESOURCES
- VA BENEFITS
- CLOTHING
- HOUSING
- PUBLIC BENEFITS
- FREE HAIRCUT COUPONS
- EMPLOYMENT ASSISTANCE
- LEGAL ASSISTANCE

**THIS IS A KID FRIENDLY EVENT!
WE INVITE AND ENCOURAGE VETERANS TO BRING YOUR FAMILY!**

MACV

Ending Veteran Homelessness in Minnesota